| HASTINGS BOROUGH COUNCIL APPOINTMENTS TO COMMITTEES - AS OF ANNUAL COUNCIL MAY 2022 POLITICAL BALANCE RULES APPLY TO COMMITTEES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | NOMINATIONS FOR 2022/23 |  |  | NOTES |
| COMMITTEE | SEATS | ALLOCATION TO POLITICAL GROUPS |  |  | LABOUR GROUP | CONSERVATIVE GROUP | GREEN GROUP |  |
|  |  | LAB | CON | GRN |  |  |  |  |
| Cabinet | $\begin{array}{c\|} \hline \text { Up to } \\ 10 \\ \text { (Leader } \\ \text { to } \\ \text { decide) } \end{array}$ | 6 |  | 2 | 1.Paul Barnett (Chair) <br> 2. Maya Evans (ViceChair) <br> 3. Andy <br> Batsford <br> 4.Judy <br> Rogers <br> 5.Ali Roark <br> 6.Simon Willis |  | 1. Julia Hilton <br> 2. Glenn Haffenden | 1 member from the majority group to be a non-portfolio holder and to Chair the Charity Committee. |
| Audit Committee | 5 | 2 | 2 | 1 | 1. Paul Barnett 2. Trevor Webb | 1.John Rankin (Chair) <br> 2.Sorrell Marlow- <br> Eastwood | 1. Tony Collins (Vice-Chair) | The Leader of the Council, who shall not be the Chair, is a member ex officio. With the exception of the above, members of this Committee may not be members of Cabinet. <br> The Chair may not be in the same political group as the Leader of the Council. |
| Council <br> Appointment <br> s Committee | 5 | 2 | 2 | 1 | 1.Paul Barnett 2.Maya Evans | 1.John Rankin 2.Paul Foster | 1. Julia Hilton |  |
| Standards Committee | $\begin{gathered} 5(+2 \\ \text { indepe } \\ \text { ndents) } \end{gathered}$ | 2 | 2 | 1 | 1.Trevor Webb (ViceChair) 2.Alan Roberts | 1.Mike Edwards 2.Peter Pragnell | 1. Glenn Haffenden (Chair) | No more than 1 Cabinet member who is not to be the Leader. |
|  |  |  |  |  | NOMINATIONS FOR | 2 2022/23 |  | NOTES |


| COMMITTEE | SEATS TO BE FILLED | ALLOCATION TO POLITICAL GROUPS |  |  | LABOUR GROUP | CONSERVATIVE GROUP | GREEN GROUP |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | LAB | CON | GRN |  |  |  |  |
| Overview and Scrutiny Committee | 11 | 5 | 4 | 2 | 1. Mike <br> Turner <br> 2.Trevor <br> Webb <br> 3.Sabina <br> Arthur <br> 4.John <br> Cannan <br> 5.Alan <br> Roberts | 1. Andy Patmore (Chair) 2.Paul Foster 3.Peter Pragnell 4.Alan Hay | 1. Amanda Jobson (ViceChair) 2. Tony Collins | No Cabinet Member may sit on O \& S Committees. <br> Mayor and Deputy Mayor not eligible for membership. <br> Political Balance applies to Chairs and ViceChairs of O\&S Committee |
| Employment Appeals Committee | 4 | 2 | 1 | 1 | 1.Cllr Rogers 2.CIIr Willis | 1.Mike Edwards | 1. Glenn Haffenden |  |
| Employment Committee | 4 | 2 | 1 | 1 | 1.Paul Barnett <br> 2. Maya <br> Evans | 1.Graeme Williams | 1. Glenn Haffenden |  |


|  |  |  |  |  | NOMINATIONS FOR 2022/23 |  |  | NOTES |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COMMITTEE | SEATS | ALLOCATION TO POLITICAL GROUPS |  |  | LABOUR GROUP | CONSERVATIVE GROUP | GREEN GROUP |  |
|  |  | LAB | CON | GRN |  |  |  |  |
| Licensing Committee | 15 | 7 | 6 | 2 | 1. Nigel Sinden (Chair) <br> 2. Heather <br> Bishop <br> 3. Alan <br> Roberts <br> 4.Sabina <br> Arthur <br> 5.Mike Turner <br> 6. vacant <br> 7. vacant | 1.Paul Foster (Vice-Chair) <br> 2.Karl Beaney <br> 3.Mike <br> Edwards <br> 4.Andy <br> Patmore <br> 5.Peter <br> Pragnell <br> 6.John Rankin | 1. Amanda Jobson 2. Tony Collins | No Cabinet member with Portfolio. No more than 5 members of Planning Committee. Chair and Vice-Chair not to be elected from members of the Planning Committee. |


| Planning Committee | 10 | 5 | 4 | 1 | 1. Margi <br> O'Callaghan <br> (Chair) <br> 2. Alan <br> Roberts <br> 3.Ali Roark <br> 4.John <br> Cannan <br> 5.James <br> Bacon | 1.Mike Edwards <br> 2.Karl Beaney <br> 3.Matthew <br> Beaver <br> 4.Graeme Williams | 1. Tony Collins (Vice-Chair) | No Cabinet member with Portfolio |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Environment and safety Committee | 5 | 2 | 2 | 1 | 1. Alan Roberts 2. Nigel Sinden | 1.Sorrell MarlowEastwood (Vice-Chair) 2.Alan Hay | 1. Amanda Jobson (Chair) | No Cabinet member with Portfolio |
| Museum Committee | 10 | 5 | 4 | 1 | 1. Andy Batsford (Chair) <br> 2.Nigel Sinden <br> 3.Maya Evans <br> 4.Trevor <br> Webb <br> 5.vacant | 1.Peter Pragnell (Vice-Chair) <br> 2.Andy Patmore 3.John Rankin 4. | 1. Amanda Jobson |  |

